

## LIVING WITH THE END IN MIND:

Next time we will look at the kinds of \_\_\_\_\_, which the believer will \_\_\_\_\_, as well as look at the Great White Throne Judgment. But for now lets \_\_\_\_\_ a moment and reflect on the facts that we are all \_\_\_\_\_ ever closer to that day. In fact Paul said that “it was his \_\_\_\_\_ to be pleasing to God, because we must all appear before the Judgment seat of Christ.” Paul lived each day with the end in mind. And it is worth considering weather how we use our \_\_\_\_\_, \_\_\_\_\_, and \_\_\_\_\_ is pleasing to God. And weather it will stand the test of fire on that day.

### FURTHER STUDY:

Read 2 Cor. 9:24-25, 1 Thess. 2:19-20, James 2:12, 2 Tim. 4:8, and 1 Pet 5:1-4, then list the five crowns which a believer can receive at the Judgment Seat of Christ.

Crown	Who Its For:
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

### PREPARATION FOR NEXT CLASS:

Read John 5:18-31

Read Revelation 20:11-15

# A STUDY OF THE GOSPEL OF JOHN

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*Now it was the Sabbath on that day. So the Jews were saying to the man who was cured, “It is the Sabbath, and it is not permissible for you to carry your pallet.” But he answered them, “He who made me well was the one who said to me, ‘Pick up your pallet and walk.’” They asked him, “Who is the man who said to you, ‘Pick up your pallet and walk?’” But the man who was healed did not know who it was, for Jesus had slipped away while there was a crowd in that place. Afterward Jesus found him in the temple and said to him, “Behold, you have become well; do not sin anymore, so that nothing worse happens to you.” The man went away, and told the Jews that it was Jesus who had made him well. For this reason the Jews were persecuting Jesus, because He was doing these things on the Sabbath. But He answered them, “My Father is working until now, and I Myself am working.” For this reason therefore the Jews were seeking all the more to kill Him, because He not only was breaking the Sabbath, but also was calling God His own Father, making Himself equal with God.” John 5:9b - 18*

### TROUBLE WITH THE JEWS:

In this segment of \_\_\_\_\_ we find Jesus asserting his \_\_\_\_\_ with the Father, and giving us a \_\_\_\_\_ into His role in \_\_\_\_\_, or last things. So let us follow his teaching, and \_\_\_\_\_ the truth which He laid out for us to see.

First of all, we should note the \_\_\_\_\_, of these statements. Jesus is responding to the outrage of the \_\_\_\_\_ who were angered by His healing of a man on the \_\_\_\_\_, and by His claims to be \_\_\_\_\_ with God. Scriptures tells us that this lead to them actually seeking to \_\_\_\_\_ him. We have already taken time to develop the truth of the \_\_\_\_\_, and \_\_\_\_\_ of the Son with the Father and the Holy Spirit. But it is worth noting again that Jesus and the \_\_\_\_\_ are two separate and distinct persons within the \_\_\_\_\_.

## A GLIMPSE INTO THE LAST THINGS:

As part of this defense of his own \_\_\_\_\_, and \_\_\_\_\_; Jesus gives a discourse on His role in the \_\_\_\_\_ events of time. This study will be both \_\_\_\_\_, and \_\_\_\_\_ for any student of the Scriptures, but especially for those living in time such as ours.

## CHRIST THE SUPREME JUDGE:

First of all we notice that Jesus said “*all \_\_\_\_\_ has been \_\_\_\_\_ to the \_\_\_\_\_.*”(v22) This means that the Father has \_\_\_\_\_ the right and \_\_\_\_\_ of the Judgment of men; to the Son, as the true possessor of that right. This is so because only God can judge \_\_\_\_\_, and only a \_\_\_\_\_ can judge other \_\_\_\_\_. Therefore Jesus is the one person who can \_\_\_\_\_ as both \_\_\_\_\_ and \_\_\_\_\_. In Acts 17:30 Paul said “*Therefore having overlooked the times of \_\_\_\_\_, God is now declaring to men that all people everywhere should \_\_\_\_\_, because He has fixed a \_\_\_\_\_ in which He will judge the world in righteousness through a \_\_\_\_\_ whom He has appointed, having furnished proof to all men by \_\_\_\_\_ Him from the dead.*” Paul’s sermon on Mars Hill, reminds us that there is a \_\_\_\_\_ some day. And further more we are told who the \_\_\_\_\_ will be, none other than \_\_\_\_\_ himself. This is such an important fact to consider, we will \_\_\_\_\_ be \_\_\_\_\_, and that is an unavoidable conclusion. Hebrews 9:27 tell us “And inasmuch as it is \_\_\_\_\_ for men to die once and after this comes \_\_\_\_\_.”

## THE JUDGMENT SEAT OF CHRIST

That we will be \_\_\_\_\_ is not in question, but the \_\_\_\_\_ of our judgment is in \_\_\_\_\_ hands. There are \_\_\_\_\_ judgments spoken of in the scripture; one is called the “Judgment \_\_\_\_\_ of Christ,”

and the other is called the “\_\_\_\_\_.” Jesus will preside over both of these \_\_\_\_\_.

Lets look first of all at the “Judgment Seat of Christ.” This is a judgment for \_\_\_\_\_. That is anyone who \_\_\_\_\_ in Christ or was “raptured” will be \_\_\_\_\_ to appear.

*“For we must all \_\_\_\_\_ before the judgment \_\_\_\_\_ of Christ, so that each one may be \_\_\_\_\_ for his deeds in the \_\_\_\_\_, according to what he has done, whether \_\_\_\_\_ or \_\_\_\_\_.” (2 Cor 4:5)*

Here we note that this is a judgment of mans \_\_\_\_\_ done while \_\_\_\_\_, and will be to determine his \_\_\_\_\_. Paul tells us that this judgment will be to determine weather our deeds were \_\_\_\_\_ or \_\_\_\_\_ for nothing.

*Now if any man builds on the \_\_\_\_\_ with \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, each man's work will become evident; for the day will show it because it is [to be] revealed with \_\_\_\_\_, and the fire it self will test the \_\_\_\_\_ of each man's work. If any man's work which he has built on it remains, he will receive a \_\_\_\_\_. If any man's work is \_\_\_\_\_ up, he will suffer loss; but he himself will be \_\_\_\_\_, yet so as through fire. (2 Cor. 3:12-15)*

In this portion we see that this judgment will be by \_\_\_\_\_, and I believe that the fire will be \_\_\_\_\_ himself. (Hebrews 12:29) Then Paul tells us that our works for Christ will be like six elements, three of which (\_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_) survive fire. The the other three (\_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_) will consumed by fire. It is worth asking ourselves what \_\_\_\_\_ our deeds reflect.

We also learn from this passage that this will not be a judgment to determine \_\_\_\_\_ destination, for those who have arrived here are already \_\_\_\_\_.