

In closing we pick up on a theme which we saw a couple lessons ago, when Jesus \_\_\_\_\_ the Temple. In that lesson we learned that at the heart of Christ's reaction to a filthy Temple as a \_\_\_\_\_ for the proper \_\_\_\_\_ of God. Here again we see the theme of \_\_\_\_\_ emerge. In an effort to change the \_\_\_\_\_ the woman asked Jesus about the proper place for Worship. Weather in \_\_\_\_\_ or in \_\_\_\_\_. Jesus ignores the \_\_\_\_\_ debate and goes right to the heart of the issue. Saying "*But an hour is \_\_\_\_\_, and now is, when the true \_\_\_\_\_ will worship the Father in \_\_\_\_\_ and \_\_\_\_\_; for such people the Father seeks to be His worshipers. "God is spirit, and those who worship Him must worship in spirit and truth."*" As in the cleansing of the temple, here again we see the Mission of Christ exposed. His mission was to \_\_\_\_\_ worshipers to the \_\_\_\_\_, and those worshipers could only worship truly if they had been \_\_\_\_\_ of Gods \_\_\_\_\_.

#### FURTHER STUDY:

Read John 4:31-38 and consider these questions:

What is the mission (top priority) of the ministry of Christ?

What spiritual vision does Christ invite the Disciples to see?

*Read John 4:39-45* At first the Samaritans believed because of the women's testimony, what changed after that?

#### PREPARATION FOR NEXT CLASS:

Read John 4:46 - 5:17

# A STUDY OF THE GOSPEL OF JOHN

BY PASTOR ISAAC DE LOS SANTOS

*"He left Judea and went away again into Galilee. And He had to pass through Samaria. So He came to a city of Samaria called Sychar, near the parcel of ground that Jacob gave to his son Joseph; and Jacob's well was there. So Jesus, being wearied from His journey, was sitting thus by the well. It was about the sixth hour. There came a woman of Samaria to draw water. Jesus said to her, "Give Me a drink." For His disciples had gone away into the city to buy food.*

#### UNDERSTANDING THE CONTEXT:

Jesus has now left Jerusalem and has begun his \_\_\_\_\_ to Galilee. As you will see by studying any map of the time of Christ between the region of Judea and Galilee there sits the region of \_\_\_\_\_. The Jews and the Samaritans had a long history of \_\_\_\_\_, which lead to deep \_\_\_\_\_. In fact a Jew traveling through out Israel would rather take the \_\_\_\_\_ route than travel \_\_\_\_\_ Samaria. Jesus however rather than travel \_\_\_\_\_ Samaria, cuts straight through the region. In this act we see Jesus not only \_\_\_\_\_ the Jewish racism, but enhancing his mission to the \_\_\_\_\_.

John explains that Jesus arrived at a village called \_\_\_\_\_ around noon. Sychar sat in the midst of a \_\_\_\_\_ valley known as the valley of \_\_\_\_\_, which the prophets had said would become a \_\_\_\_\_ of Hope (Hos. 2:15). This valley had belonged to Jacob, and was left to Joseph's \_\_\_\_\_ upon the death of Jacob. Jesus comes into this region \_\_\_\_\_ from traveling and is waiting at a well.

What does this fact tell us about Jesus?

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Secondly we see a \_\_\_\_\_ enter the scene. She is drawing \_\_\_\_\_, which was not \_\_\_\_\_. But the fact that she was \_\_\_\_\_ water at noon tells us a lot about her. Most women in this time, would draw water during the \_\_\_\_\_ of the day, either in the morning or in the \_\_\_\_\_. What does this tell us about the woman?

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### THE WRONG WELL:

*There came a woman of Samaria to draw water. Jesus said to her, "Give Me a drink." For His disciples had gone away into the city to buy food. Therefore the Samaritan woman said to Him, "How is it that You, being a Jew, ask me for a drink since I am a Samaritan woman?" (For Jews have no dealings with Samaritans.) Jesus answered and said to her, "If you knew the gift of God, and who it is who says to you, 'Give Me a drink,' you would have asked Him, and He would have given you living water." John 4:7-10*

The natural eye would look at this scene and \_\_\_\_\_ that the woman was \_\_\_\_\_ thirsty. But Christ sees a greater \_\_\_\_\_ which he came to Sychar to \_\_\_\_\_. She was plagued by a \_\_\_\_\_ thirst which Jacobs well could not \_\_\_\_\_. Like many today she was drawing from the \_\_\_\_\_ well.

What are some of the wells which people draw from today?

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### WHAT SHE DIDN'T KNOW:

*"Jesus answered and said to her, "If you knew the gift of God, and who it is who says to you, 'Give Me a drink,' you would have asked Him, and He would have given you living water." John 4:11*

This woman was not only thirsty, but she was also \_\_\_\_\_ of her situation the remedy. Jesus implies that the woman was ignorant of the \_\_\_\_\_ of \_\_\_\_\_, and \_\_\_\_\_ He was. This spiritual water was not merely \_\_\_\_\_ but it is embodied in the \_\_\_\_\_ of Christ. She did not know that she was speaking with the \_\_\_\_\_ giver himself, and that He was the \_\_\_\_\_.

### THE SIN PROBLEM:

Once Jesus dealt with her ignorance he then dealt with her \_\_\_\_\_. If you recall our last lesson we said that the Gospel always deals with \_\_\_\_\_. Where "sin is not sin, \_\_\_\_\_ cannot be grace." Thus Jesus after initiation this conversation, asks her to go and call her \_\_\_\_\_. And draws out of her the underlying \_\_\_\_\_ problem. The Gospel never \_\_\_\_\_ sin, rather it \_\_\_\_\_ it head on. And in so doing opens the door to Gods \_\_\_\_\_ in a persons life. Notice that Jesus first makes up for what's lacking; an \_\_\_\_\_ of who He is. But he must also take something \_\_\_\_\_; her sin.

### LIVING WATER

Not that \_\_\_\_\_ and \_\_\_\_\_ have been addressed lets look for a moment at the nature of this \_\_\_\_\_. First of all this water \_\_\_\_\_ spiritual thirst (v14a). Then it produces \_\_\_\_\_ (v14b). This harkens back the an Old Testament type which we see in Exodus 17, in which a \_\_\_\_\_ nation was \_\_\_\_\_ by water from a \_\_\_\_\_.