

Finally we should note the great contrast which John is drawing in the difference between the first miracle of \_\_\_\_\_ and that of Christ.

In Exodus 7:14-20 we read that Moses turned water into \_\_\_\_\_, he was of course the prophet who introduced the \_\_\_\_\_. Thus his first miracle took what was common and \_\_\_\_\_ and made it an instrument of Gods \_\_\_\_\_. This was all that the Law could do, bring man to the end of himself, and face to face with the righteous demands of God.

Christ however came as the \_\_\_\_\_ of a new and \_\_\_\_\_ covenant, a covenant of Grace. A covenant in which all the \_\_\_\_\_ demands of God were satisfied at the \_\_\_\_\_. His first miracle proved that he would take what was once the object of Gods \_\_\_\_\_ and make it a the object of Gods \_\_\_\_\_.

*For what the Law could not do, weak as it was through the flesh, God did: sending His own Son in the likeness of sinful flesh and as an offering for sin, He condemned sin in the flesh, so that the requirement of the Law might be fulfilled in us, who do not walk according to the flesh but according to the Spirit. Romans 8:3-4*

#### FURTHER STUDY:

Note how both John the Baptist (John 3:28-30) and Mary the mother of Jesus (John 2:5) submit to the greater authority of Christ, and consider how this principle can be applied in your life.

#### PREPARATION FOR NEXT CLASS:

Read John 2:13 - 3:21

Numbers 21:5-9

# A STUDY OF THE GOSPEL OF JOHN

BY PASTOR ISAAC DE LOS SANTOS

#### THE WITNESS OF JOHN THE BAPTIST:

*"John answered them saying, "I baptize in water, [but] among you stands One whom you do not know. "[It is] He who comes after me, the thong of whose sandal I am not worthy to untie." John 1:26-27*

*"This is He on behalf of whom I said, After me comes a Man who has a \_\_\_\_\_ than I, for He \_\_\_\_\_ before me." John 1:30*

*"You yourselves are my witnesses that I said, I am not the Christ,' but, 'I have been sent \_\_\_\_\_ of Him.' "He who has the bride is the bridegroom; but the friend of the bridegroom, who stands and hears him, rejoices greatly because of the bridegroom's voice. So this joy of mine has been made full. "He must \_\_\_\_\_, but I must \_\_\_\_\_. John 3:28-30*

#### THE LAMB OF GOD:

*"Behold, the Lamb of God who takes away the sin of the world!" John 1:29*

Through out the Old Testament there exists a number of \_\_\_\_\_ pictures which are called \_\_\_\_\_. These "types" literally mean \_\_\_\_\_ in plain sight. These types serve as a prophetic clues which \_\_\_\_\_ reveal Gods plan for \_\_\_\_\_. One of the most prominent types which we see is that of the \_\_\_\_\_. Note the progression of the type through out the Old Testament.

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Types of the Lamb	Offered for:
Genesis 3:20-21	Genesis 4:4
Exodus 12:12-13	
Leviticus 16:17	
John 1:29	

In Leviticus we see that the means by which man could approach God was through a Lamb. Thus we can imagine Johns joy at the moment when he sees Jesus and declares \_\_\_\_\_ the \_\_\_\_\_ of God, the one we have all been waiting for has finally arrived.

## THE FIRST MIRACLE:

*“On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there; and both Jesus and His disciples were invited to the wedding. When the wine ran out, the mother of Jesus said to Him, “They have no wine.” John 2:1-3*

As we study the particularities of the first \_\_\_\_\_, who ought to notice the \_\_\_\_\_ which John is conveying. This miracle like those of the rest of the Gospel of John is intended to reveal Christ in a unique way.

First of all we ought to note that Christ was \_\_\_\_\_ to this wedding.

(V2) Those who hope to benefit from the power of Christ in their lives, must first \_\_\_\_\_ the Master to be present.

Then we should note that this wedding was plagued by a particularly \_\_\_\_\_ problem. They ran out of \_\_\_\_\_. But more deeply than this, we see a problem \_\_\_\_\_ to all of us; the problem of \_\_\_\_\_. Our lack may be seen in the \_\_\_\_\_ realm, but it is most common in the \_\_\_\_\_ realm. We are all lacking \_\_\_\_\_ power. Christ remains the answer to our \_\_\_\_\_.

## THE SIGNIFICANCE OF THIS MIRACLE:

Lets look for a moment at the miracle itself. This was a Miracle of \_\_\_\_\_. Water was \_\_\_\_\_ to wine. In doing this Christ displayed his power over the laws of \_\_\_\_\_, and proved to be the one able to \_\_\_\_\_ substances, including the ability to change the \_\_\_\_\_ of man. Then we see this image played out again in that Jesus tells the servants to fill six stone pots with water. These pots were used by the Jews to wash in \_\_\_\_\_ cleansing. They were a symbol of the \_\_\_\_\_ of Moses, which up till now had never been an instrument of \_\_\_\_\_. Jesus however was about to \_\_\_\_\_ their \_\_\_\_\_. In this miracle we see the \_\_\_\_\_ power of Christ.

*“Therefore if anyone is in \_\_\_\_\_, he is a new \_\_\_\_\_; the old things passed away; behold, new things have come.” 1 Corinthians 5:17*

*“Moreover, I will give you a new \_\_\_\_\_ and put a new spirit within you; and I will remove the heart of \_\_\_\_\_ from your flesh and give you a heart of flesh. Ezek. 36:26*