

## THE WORD MADE FLESH:

*"And the Word became \_\_\_\_\_, and \_\_\_\_\_ among us, and we saw His glory, glory as of the only begotten from the Father, full of grace and truth" John 1:14*

John then explains that what we are about to read is the account of the \_\_\_\_\_ person of the Godhead, becoming a man and dwelling among men. Literally the word dwell means to \_\_\_\_\_ among men. Bringing to mind the Old Testament Picture of the Tabernacle in the wilderness. Just as YHWH dwelled in the midst of Israel, the Logos dwelt among men.

## FURTHER STUDY:

What is the meaning of the term darkness? (John 1:5, Ps 119:105, Prov. 6:23, 1 John 1:5-7)

What is significant about Christ being the Light? (John 1:4-9, 8:12)

What was the role of John the Baptist in the ministry of Jesus? (John 1:6-8, 19-34)

According to John 1:18 how was the coming of Christ into the world different from the coming of the Law?

## PREPARATION FOR NEXT CLASS:

Read John 1:19 - 2:12

Study these passages and note who the offering was offered for in each instance. (Genesis 3:20-21, 4:4, 8:20, Exodus 12:12-13, Lev. 16:17)

Read Exodus 7:14-20

# A STUDY OF THE GOSPEL OF JOHN

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## THE PROLOGUE:

Word = \_\_\_\_\_

Logos is a Greek word which had meaning for both Greek and \_\_\_\_\_ audiences.

To the Jews this term referred to the \_\_\_\_\_ of God. To the Greek this term referred to the \_\_\_\_\_ which holds the \_\_\_\_\_ together.

## CHRIST THE LOGOS

With one term John introduces Christ as both the \_\_\_\_\_ Word of God which spoke the world into existence, and \_\_\_\_\_ which holds the cosmos together. To the Greeks a \_\_\_\_\_ concept, to John a \_\_\_\_\_ person.

*"God, after He \_\_\_\_\_ long ago to the fathers in the prophets in many portions and in many ways, in these last days has spoken to us in His \_\_\_\_\_, whom He appointed heir of all things, through whom also He made the world." Hebrews 1:1-2*

*"He is before all things, and in Him all things \_\_\_\_\_ together. Colossians 1:17*

## THE LOGOS INTRODUCED:

"In the \_\_\_\_\_ was the Word, and the Word was \_\_\_\_\_ God, and the Word \_\_\_\_\_ God. He was in the beginning with God. All things came into being \_\_\_\_\_ Him, and apart from Him nothing came into being that has come into being." John 1:1-3

In these first three verses John introduces Christ with three profound statements. First of all he tells us that the Word was from the \_\_\_\_\_, setting forth the \_\_\_\_\_ of Christ. This basically teaches that Christ existed \_\_\_\_\_ to the incarnation. (\_\_\_\_\_ = the taking on of human flesh by the Son of God.) This makes the point that Christ was not created by God, but rather existed from \_\_\_\_\_ as God, and with God.

Secondly John tells us that the Word was \_\_\_\_\_ God, and \_\_\_\_\_ God. This makes the vital point that the Word is the Son of \_\_\_\_\_.

Trinity = The Trinity is defined as one \_\_\_\_\_, eternally existing in \_\_\_\_\_ persons.

Person of the Godhead	Formal Title
First Person of the Godhead	_____
Second Person of the Godhead	Son of _____
Third Person of the Godhead	_____

**Son of God** = The \_\_\_\_\_, \_\_\_\_\_, second person of the \_\_\_\_\_, in \_\_\_\_\_ form.

John makes clear that Jesus is not a man who was \_\_\_\_\_ like God, nor a man who \_\_\_\_\_ God. Rather Jesus is the Son of God who has always existed as a member of the Godhead.

Thirdly, we are told that the Son of God is the \_\_\_\_\_ and \_\_\_\_\_ of creation. This helps us understand that each member of the \_\_\_\_\_ has a distinct role to play. Note the chart below:

Person of the Godhead	Role
God the Father	_____
The Son of God	_____ + _____
The Holy Spirit	_____

## THE LOGOS REJECTED:

"He came to His own, and those who were His own did not \_\_\_\_\_ Him. But as many as received Him, to them He gave the \_\_\_\_\_ to become \_\_\_\_\_ of God..." John 1:10-12

John declares that the LOGOS came to his own, that is he came to the \_\_\_\_\_ people. Yet when they did not receive Him as messiah then the \_\_\_\_\_ of grace was open to the \_\_\_\_\_. To the gentiles he has given the \_\_\_\_\_ to become sons of God.