

## CAN ONE LOSE HIS SALVATION:

Now we finally arrive at the question so many like to ask. Can a saved person be lost? And to answer this question we should read the following passages:

John 10:27-29 - \_\_\_\_\_

Heb 6:4-6 - \_\_\_\_\_

It is my view that we are chosen but free or in other words that God is \_\_\_\_\_ and man is \_\_\_\_\_. Further it is my view that the greater number of individuals that appear to \_\_\_\_\_ their salvation were never saved to \_\_\_\_\_ with. Since the great outcomes of salvation are so vast it does not seem to me that they can be easily lost.

## PREPARATION FOR NEXT CLASS:

Read John chapter 10

# A STUDY OF THE GOSPEL OF JOHN

BY PASTOR ISAAC DE LOS SANTOS

*"I am the door; if anyone enters through Me, he will be saved, and will go in and out and find pasture. John 10:9*

*"My sheep hear My voice, and I know them, and they follow Me; and I give eternal life to them, and they will never perish; and no one will snatch them out of My hand. "My Father, who has given them to Me, is greater than all; and no one is able to snatch them out of the Father's hand. "I and the Father are one." John 10:27-29*

## WHAT DOES IT MEAN TO BE SAVED?:

In this study of the Gospel of John we are going to undertake the study of "soteriology" which is a theological term that means the doctrine of \_\_\_\_\_. I'm often asked questions about the \_\_\_\_\_ of the believer, and whether or not a believer can \_\_\_\_\_ his or her salvation. This study aims to interact with the words of Jesus and understand first of all what salvation is and then whether or not one can ever be sure that they are saved.

To start with I should ask you to set aside whatever \_\_\_\_\_ you might have and lean on the text of \_\_\_\_\_ to arrive at a conclusion about this all important matter. This is important because much of the church can be divided into two presuppositional \_\_\_\_\_. On the one hand we have the Calvinist, who believe a five part view of salvation. This is called TULIP and it means:

T - \_\_\_\_\_

U - \_\_\_\_\_

L - \_\_\_\_\_

I - \_\_\_\_\_

P - \_\_\_\_\_

The other view is called Armenianism which teaches a distinct perspective based on the \_\_\_\_\_ will of man. In this view God has given man an inviolable free will and man is free to \_\_\_\_\_ God or reject him. Most Pentecostal and Methodist churches come from this side of the argument. Now the great danger comes with \_\_\_\_\_ the scripture through either of these presuppositions, because then you might tend to read into a passage what is not there. So what does the Bible say about salvation, and what it means to be saved? Lets read together:

The Source of Salvation:

Acts 4:12 - \_\_\_\_\_  
Ehp 2:8-9 - \_\_\_\_\_

The Responsibility of the Believer

Hebrews 2:2-4 - \_\_\_\_\_  
Rom. 10:9-10 - \_\_\_\_\_

The Necessity of Faith

Acts 16:31 - \_\_\_\_\_

The Effect of Salvation

John 3:7 - \_\_\_\_\_  
John 3:16 - \_\_\_\_\_  
Rom 5:9 - \_\_\_\_\_  
2 Cor. 5:17 - \_\_\_\_\_  
Heb. 9:13-14 - \_\_\_\_\_  
1 Pet. 1:18 - \_\_\_\_\_  
Eph 2:14-16 - \_\_\_\_\_

Assurance of Salvation

John 3:36 - \_\_\_\_\_  
John 5:24 - \_\_\_\_\_  
Rom. 8:14-16 - \_\_\_\_\_  
Col. 2:13 - \_\_\_\_\_  
1 John 5:13 - \_\_\_\_\_  
Extent of the Atonement:  
John 3:16 - \_\_\_\_\_  
John 10:14-15 - \_\_\_\_\_  
Matt 20:28 - \_\_\_\_\_  
Mk 14:24 - \_\_\_\_\_  
John 6:37 - \_\_\_\_\_  
2 Thes 2:13 - \_\_\_\_\_  
Acts 13:48, 14:1 - \_\_\_\_\_  
1 Tim 4:10 - \_\_\_\_\_

**CHOSEN OR FREE?**

Now lets discuss a moment this issue of weather we were chosen for salvation or weather we chose to be saved. Read with me:

John 6:44 - \_\_\_\_\_  
Romans 10:11,13 - \_\_\_\_\_

Two Examples:

Judas Iscariot (Luke 22:22) \_\_\_\_\_  
Pharaoh (Romans 9:14-18) \_\_\_\_\_

An Illustration of this Point -

Acts 27:22,31 \_\_\_\_\_  
\_\_\_\_\_